To,

Address

Mumbai - 400 051

### FEES REGULATING AUTHORITY - 2025-26, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

At.Apti,Po.Talsure,Ta.Dapoli,Dist.Ratnagiri.M.S. Pin - 415712

## Online Fee Approval Proposal for Academic Year 2025-26 The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Name of the College /Institute BHMS0006 - Dapoli Homoeopathic Medical College, Dapoli, Ratnagiri

|          | Online fee approval proposal for academic year 2025-26  |        |
|----------|---|--------|
|          | INDEX   |        |
| Sr<br>No | Particulars   | Status |
| 1        | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(I) of the FRA Act,  | Yes    |
| 2        | Audited Financial Statements of the Institute/College and Hospital for the Financial Year 2023-24. The Audited Financial Statements must accompanied (i) Audit Report,  | Yes    |
| 3        | (ii) Audited Receipt & Payment Account,   | Yes    |
| 4        | (iii) Audited Income & Expenditure Account, and   | Yes    |
| 5        | (iv) Audited Balance Sheet.  Note: Audited Financial Statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorized in terms of section 2(l) of the FRA Act 2015.   | Yes    |
| 6        | (v) All the Financial Statements as mentioned above should be accompanied by detailed schedules, annexures and notes to accounts.   | Yes    |
|          | The Auditors Report for the Financial Year 2023-24 in prescribed proforma i.e. form A1 & form A2 (Annexure - A).  |        |
| 7        | Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes    |
| 8        | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.  | Yes    |
| 9        | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute.   | Yes    |
| 10       | Copy of Audited Annual Financial Statements of the Trust/Society for the Financial Year 2023-24 running the colleges/institute along with all schedules, annexures and notes to accounts.   | Yes    |
| 11       | Copies of income tax return filed by the trust and institute/college for the assessment year 2023-24 & 2024-25 duly attested by the Auditor.  | Yes    |
| 12       | Proposed budget of the institute/college for the financial year 2025-26 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.  | Yes    |
| 13       | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college.   | Yes    |
| 14       | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2020-21, 2021-22, 2022-23, 2023-24 and 2024-25 duly attested as true copy by the Principal of the institute/college (as per course duration).                   | Yes    |
| 15       | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2021-22, 2022-23, 2023-24 and 2024-25 (as per course duration).  | Yes    |
| 16       | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust.   | Yes    |
| 17       | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax.  | Yes    |
| 18       | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B and Annexure - C.   | Yes    |
| 19       | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2023-24.  | Yes    |
| 20       | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.  | Yes    |
|          |   |        |

|          |   | Expenses D   | ocuments  |        |  |  |
|----------|---|--|---|--------|--|--|
| Sr<br>No | Expenses Main Head                              | Expenses Sub Head  | Particulars   | Status |  |  |
| 1        | Salary - Teaching Staff                         | Gratuity paid  | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |  |  |
| 2        | Salary - Teaching Staff                         | Arrears of salary  | Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2023-24  | Yes    |  |  |
| 3        | Salary of Non-Teaching<br>Staff - Regular/Adhoc | Gratuity paid  | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Dat of Payment.                           |        |  |  |
| 4        | Salary of Non-Teaching<br>Staff - Regular/Adhoc | Arrears of salary  | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2023-24   | Yes    |  |  |
| 5        | Stipend / To Interns /<br>Students              | Stipend paid to PG Students  | Upload list of PG students, stipend paid amount, date of payment and mode of payment (Bank/cash)  | Yes    |  |  |
| 6        | Stipend / To Interns /<br>Students              | Interns students to UG   | Upload list of UG students, stipend paid amount, date of payment and mode of payment (Bank/cash)  | Yes    |  |  |
| 7        | Affiliation                                     | Inspection Fee paid to various Competent /<br>Affiliating Authorities  | Upload - the receipt of payment showing acknowledgement of Payment of inspection fee by the affiliating authority   | Yes    |  |  |
| 8        | University fees paid (for students)             | Eligibility fees   | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))                    |        |  |  |
| 9        | University fees paid (for students)             | Exam Fee paid to University  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)                          | Yes    |  |  |
| 10       | University fees paid (for students)             | Enrollment Fee   | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)   |        |  |  |
| 11       | University fees paid (for students)             | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.)                | Upload - receipt of payment made to university (Regular Students X other university Fee per Student = Total) and/or (Repeater Students X other university Fee per Student = Total). |        |  |  |
| 12       | Insurance                                       | Student Insurance  | Upload copy of insurance policy made towards Student  | Yes    |  |  |
| 13       | Insurance                                       | Building Insurance   | Upload copy of Insurance policy made towards Building   | Yes    |  |  |
| 14       | Property Insurance                              | Furniture, Equipments, Computers, Vehicles etc<br>Insurance  | Upload copy of Insurance policy receipt made towards Furniture, Equipment, Computers, Vehicles etc.   |        |  |  |
| 15       | Transport Charges                               | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff                              | Upload the list of students/staff, location (Pickup and Drop location), Per head charges  |        |  |  |
| 16       | Fee Regulating Authority fees                   | Processing fee/Review fee paid to Fees Regulating<br>Authority   | Upload receipt of Processing Fee/Review fee paid to Fees Regulating Authority   |        |  |  |
| 17       | Admissions Regulating<br>Authority              | Processing fee paid to Admission Regulating<br>Authority   | Upload receipt of Processing fee paid to Admission Regulating Authority   |        |  |  |
| 18       | Expenditure of<br>Advertisement                 | Recruitment of Staff published in the newspaper  | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper  | Yes    |  |  |
| 19       | Expenditure of<br>Advertisement                 | Admission published in the Newspaper/ Social Media   | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper/ social media   | Yes    |  |  |
| 20       | Expenditure of Advertisement                    | Advertisement - General  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |  |  |
| 21       | Expenditure of Advertisement                    | Cost of other advertisements for recruitment of staff  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |  |  |
| 22       | Expenditure of<br>Advertisement                 | Cost of other advertisements for Admissions  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |  |  |
| 23       | Expenditure of Advertisement                    | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper  | Yes    |  |  |
| 24       | Expenses related to<br>Students                 | 5. Industrial visit/tour   | Upload Name of the Company visited, date, no of students, charges per<br>head, Travelling, Food and accommodation charges if any  | Yes    |  |  |
| 25       | Bank Interest                                   | Bank Interest on the working capital loan  | Upload copy of sanction letter from the Bank/Financial Institution for which interest expenditure is claimed as a deduction on cash credit/overdraft/ working capital facilities    | Yes    |  |  |
| 26       | Bank Interest                                   | TEQIP Loan interest if applicable  | Upload proof of document for TEQIP Loan Interest.   | Yes    |  |  |
| 27       | Communication Expenses                          | Internet Charges   | Upload - receipt & proof of payment made to provider  | Yes    |  |  |
| 28       | Establishment Expenses                          | Water and Tanker Charges   | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.                             | Yes    |  |  |

|       | Income Documents |  |        |  |  |  |  |  |
|-------|------------------|--|--------|--|--|--|--|--|
| Sr No | Income Head      | Particulars  | Status |  |  |  |  |  |
| 1     | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation). | Yes    |  |  |  |  |  |
| 2     | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation).                | Yes    |  |  |  |  |  |

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

Date

Signature and Seal of the certifying Chartered Accountant and Auditors

| Sr.<br>No                                 | Item   | Rate of<br>Depreciation<br>(A) | Opening<br>WDV as<br>on 01<br>Apr (B) | Aditions<br>upto 30<br>Sept(C) | Aditions<br>From 01<br>Oct(C) |         | (B+C-<br>D)=F | Depreciation<br>(F) F=<br>(B+C1)xA +<br>C2 x (A/2) -<br>D x A | (Closing<br>WDV)G=E-F | BHMS   | Non<br>FRA<br>Courses | Hostel | Hosp<br>ital | Trust |
|---|--|--------------------------------|---------------------------------------|--------------------------------|-------------------------------|---------|---------------|---|-----------------------|--------|-----------------------|--------|--------------|-------|
| 1   | Computer   | 25                             | 118453                                | 351800                         | 257500                        | 152325  | 575428        | 111670  | 463759                | 111670 | 0                     | 0      | 0            | 0     |
| 2   | Books  | 25                             | 35311                                 | 0                              | 38881                         | 9720    | 64472         | 11258   | 53214                 | 11258  | 0                     | 0      | 0            | 0     |
| 3   | FURNITURE  | 15                             | 98289                                 | 0                              | 68300                         | 10245   | 156344        | 18329   | 138015                | 18329  | 0                     | 0      | 0            | 0     |
| 4   | MACHINERY  | 15                             | 480901                                | 219250                         | 145954                        | 54781   | 791324        | 107752  | 683572                | 107752 | 0                     | 0      | 0            | 0     |
| Total 732954 571050 510635 227071 1587568 |  |                                |                                       |                                |                               | 1587568 | 249009        | 1338560   | 249009                | 0      | 0                     | 0      | 0            |       |
| Impo                                      | Important Note: A) Basis of computation of depreciation should be Written Down Value (WDV) method. |                                |                                       |                                |                               |         |               |   |                       |        |                       |        |              |       |
|   | mportant (vice 11) Busis of companion of depression should be 11 miles (11)                        |                                |                                       |                                |                               |         |               |   |                       |        |                       |        |              | _     |

https://ay25-26.mahafraportal.org/ssi\_prp\_24/abc.php?q=print&

### FORM-A

# Proforma for common information of organization promotion various colleges / institutes for the year 2025-26 (Information of the Trust)

| ( )  |   |  |                                    |  |  |  |  |
|--|---|--|------------------------------------|--|--|--|--|
| Name of the Trust/ Society   | VIDYA Vaibhav shikshan mandal                     |  |                                    |  |  |  |  |
| Address  | c/o Shivai Vidyamandir, Bhandup (East),<br>Mumbai | Pin Code   | 400042                             |  |  |  |  |
| District   | Mumbai-City                                       | Taluka   | Kurla                              |  |  |  |  |
| Telephone STD Code   | 22  | Telephone No.  | 2225669950                         |  |  |  |  |
| Mobile Number of Authorize Person to whom the communication can be sent. | 9960193763  | Whatsapp No.   | 9960193763                         |  |  |  |  |
| E-mail ID  | dhmcdapoli@gmail.com                              | Trust Website  | www.vidyavaibhavshikshanmandal.org |  |  |  |  |
| Registration No. of the Trust  | e-8603(bom)                                       | Year of Establishment of the Trust                             | 1982                               |  |  |  |  |
| Registration Date  | 18-01-1982  | Trust PAN No.  | AAATV2182N                         |  |  |  |  |
| Trust TAN No.  | MUMV11231D  | Is GST Number Applicable for the<br>Trust?<br>Trust GST Number | N                                  |  |  |  |  |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner. **Note:** Attached the copy of change report accepted by the Charity Commissioner.

Trustee Details

| 111       | usite Details                           |                           |            |                          |  |          |                    |                               |                      |  |  |  |
|-----------|---|---------------------------|------------|--------------------------|--|----------|--------------------|-------------------------------|----------------------|--|--|--|
| Sr.<br>No | Name of Trustees                        | Designation               | PAN No.    | Profession of<br>Trustee | Working As<br>Employee<br>In The Same<br>Institute | Category | Emp<br>Designation | Approved By<br>the University | Approved<br>Document |  |  |  |
| 1         | DR CHANDRAKANT<br>JAGANNATH MOKAL       | PRESIDENT/CHAIRMAN        | AHVPM9602L | MEDICAL                  | NO   |          |                    |                               |                      |  |  |  |
| 2         | SHRI SHASHIKANT<br>ANANT TAMORE         | VICE PRESIDENT            | AADPT4680L | RETIRED                  | NO   |          |                    |                               |                      |  |  |  |
| 3         | SHRI HARISHCHANDRA<br>RAMCHANDRA DAWARE | VICE PRESIDENT            | AAOPD0885A | BUSINESS                 | NO   |          |                    |                               |                      |  |  |  |
| 4         | SMT GAURI SADASHIV<br>BHOIR             | SECRETARY                 | ACLPB2106P | RETIRED                  | NO   |          |                    |                               |                      |  |  |  |
| 5         | DR MRS RANJANA<br>SHASHIKANT TAMORE     | OTHER - VICE<br>SECRETARY | ABFPT2557H | MEDICAL                  | NO   |          |                    |                               |                      |  |  |  |
| 6         | SHRI MAYURESH<br>SADASHIV BHOIR         | TREASURER                 | AULPB0541Q | BUSINESS                 | NO   |          |                    |                               |                      |  |  |  |
| 7         | DR MRS VIDYA<br>CHANDRAKANT MOKAL       | MEMBER OF THE TRUST       | AHVPM9599E | MEDICAL                  | NO   |          |                    |                               |                      |  |  |  |

| Names  | Names of all the educational institution established/ funded/ operated by the Trust/ Society |   |  |             |                      |                      |                                     |                          |  |  |  |
|--------|--|---|--|-------------|----------------------|----------------------|-------------------------------------|--------------------------|--|--|--|
| Sr.No. | FRA/<br>Non<br>FRA   | Name of College ,<br>School or Activity (e.g<br>Hospital , Industry ,<br>Oldage Home etc) | Address  | Code No.    | Year of<br>Establish | Courses Run          | Educational<br>/ Non<br>Educational | Land<br>Property<br>Type |  |  |  |
| 1      | FRA  | DAPOLI<br>HOMOEOPATHIC<br>MEDICAL COLLEGE,<br>DAPOLI,<br>RATNAGIRI, TALUKA-<br>DAPOLI     | AT.APTI,PO.TALSURE,TA.DAPOLI,DIST.RATNAGIRI.M.S.<br>PIN - 415712 DAPOLI 415712 | BHMS0006    | 1989                 | BHMS                 | EDU                                 | OWNED                    |  |  |  |
| 2      | NON<br>FRA   | SHIVAI<br>VIDYAMANDIR   | BHANDUP EAST   | 27230400211 | 1983                 | PRIMARY<br>SECONDARY | EDU                                 | OWNED                    |  |  |  |

| Form A1  |   |                                      |                            |
|--|---|--------------------------------------|----------------------------|
| Status of the Building:  |   |                                      |                            |
| If Rented  | College / Institute                             | Other                                | Total                      |
| Built up Area (in Sq. Mtr.)  | 0   | 0                                    | 0                          |
| Annual Rent (Amount. in Rs.)   | 0   | 0                                    | 0                          |
| If Owned   | College / Institute                             | Other                                | Total                      |
| Built up Area (in Sq. Mtr.)  | 1240  | 2280                                 | 3520                       |
| Cost(Amount. in Rs.)   | 4500000   | 10500000                             | 15000000                   |
| Built up Area Required and Available as per AICTE/PCI/COA                  | A/MCI/MUHS etc. :                               |                                      |                            |
| If Rented  | College / Institute                             | Other                                | Total                      |
| Built up Area (in Sq. Mtr.)  | 0   | 0                                    | 0                          |
| If Owned   | College / Institute                             | Other                                | Total                      |
| Built up Area (in Sq. Mtr.)  | 1210  | 0                                    | 1210                       |
| Whether the Institute / Trust is in receipt of any grants from C<br>Bodies | Central Government / State Government / Quasi G | overnment If yes, Amount F<br>Year - | Received for the Financial |
| Date   |   |                                      |                            |
| Place  |   |                                      |                            |
|  |   |                                      |                            |
|  |   |                                      |                            |
|  |   |                                      |                            |
| Signature and Seal of person authorised in terms of section                | on 2 (I) of the Act with Code No.               |                                      |                            |

|  |   | Institute  | Inform   | ation   |           |  |  |
|--|---|--|----------|---|-----------|--|--|
| Directorate  | e Code  | BHMS0006   | Year o   | of Establishment  | 1889      |  |  |
| Address  |   | At.Apti,Po.Talsure,Ta.Dapoli,Dist.                 | Ratnagir | i.M.S. Pin - 415712   |           |  |  |
| Village  |   | Talsure PIN C                                      |          | Code 415712   |           |  |  |
| District   |   | Ratnagiri  | Taluk    | 1   | Dapoli    |  |  |
| Telephone  | STD Code  | 023  | Telepl   | none No.  | 0         |  |  |
| Mobile Nu  | mber  | 7066893763   | Whats    | App Number  | 706689376 | 53   |  |
| Official En  | nail id to receive and send official ation                          | dhmcdapoli@gmail.com                               | Altern   | ate E-Mail  | dhmcdapo  | li@rediffmail.com  |  |
| Institute We   | ebsite  | www.dhmcdapoli.com                                 | Institu  | te TAN No.  | KLPV045   | 73C  |  |
| Whether Land or Building Allotted by the government or public body |   | No.  | Туре     | Type of Land On O   |           | ship   |  |
| Location of College  |   | Other than all mentioned above(E.g. Grampanchayat) |          | College is established/located in<br>Hilly Area/Tribal Area |           | No.  |  |
|  | adhar based Biometric Attendance<br>for all Staff (Teaching and Non | Yes  | Wheth    | Whether college is autonomous                               |           |  |  |
| Does the in  | nstitute provide Hostel facilities ?                                | Y  |          | Does the institute provide Mess facilities ?                |           | Y  |  |
| Does the In?   | nstitute provide Gymkhana facilities                                | Y  |          | Does the institute have a Parent<br>General Hospital ?      |           | Y  |  |
| Number of  | teaching beds ?   | 50   |          | er of beds other than<br>ng bed ?                           | 0         |  |  |
| Name of th<br>Institution  | ne Director / Principal of the                                      | Dr Mrs Chetana Sunil Goriwale                      |          | n duly authorised in terms<br>tion 2 (l) of the Act         |           | etana Sunil Goriwale Designation:<br>Mobile No: 9960193763 |  |
| Bank De  | tails of Institute/College  |  | •        |   |           |  |  |
| Sr. No   | Bank Name   | Acc  |          | Account No  |           | Branch Name  |  |
| 1  | BANK OF INDIA   |  |          | 145520110000334   |           | DAPOLI   |  |
| 2  | BANK OF INDIA   |  |          | 145520110000485 DA  |           | DAPOLI   |  |
| 3 BANK OF INDIA  |   |  |          | 145520110000335   |           | DAPOLI   |  |

|            | Institute Courses Master |                |                 |          |                  |                  |                         |  |                         |  |  |  |                                 |
|------------|--------------------------|----------------|-----------------|----------|------------------|------------------|-------------------------|--|-------------------------|--|--|--|---------------------------------|
| Sr.<br>No. | Stream                   | Course<br>Code | Course<br>Start | Duration | Course<br>Shift  | Course<br>Status | State Govt<br>Permisson | Name of<br>University                                      | Uni<br>Course<br>Status | Uni<br>Year/Date                         | Competent<br>Authority                             | Competent<br>Authority<br>Course<br>Status | Competent<br>Year/Date          |
| 1          | BHMS                     | BHMS-<br>BHMS  | 1996            | 4.5      | Regular<br>Shift | Full<br>Time     | Yes                     | Maharashtra<br>University of<br>Health Sciences,<br>Nashik | Continue                | 2024-25<br>24-06-<br>2024<br><b>View</b> | National<br>Commission for<br>Homoeopathy<br>(NCH) | Continue                                   | 2024-25 /<br>10-06-2024<br>View |

### FORM B Proforma for information of Institutes

### **Courses Information**

- MQ No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota, EWS, TFWS, J&K & Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.
  DSY No of Actual students admitted in Direct Second Year i.e. Lateral Entry.
- IQ No of Actual students admitted under Management / Institutional quota.
- EWS No. of Actual students admitted under EWS quota.
- TFWS No. of Actual students admitted under TFWS quota.
- NRI No. of Actual students admitted under NRI quota.
- TS Any other students transferred from other college as per orders of the Government.
- JK No. of Actual students admitted under J&K quota
- RS Repeater students admitted.

#### On Roll = MQ+DSY+IQ+EWS+TFWS+NRI+TS+RS

| Stream      |       | BHMS |
|-------------|-------|------|
| Course Code |       | BHMS |
| Duration    |       | 4.5  |
|             | SI    | 50   |
|             | LE    | 0    |
|             | MQ    | 33   |
|             | DSY   | 0    |
|             | IQ    | 8    |
| 2022.24     | EWS   | 8    |
| 2023-24     | TFWS  | 0    |
|             | NRI   | 0    |
|             | JS    | 0    |
|             | TS    | 0    |
|             | RS    | 0    |
|             | Total | 49   |
|             | SI    | 50   |
|             | LE    | 0    |
|             | MQ    | 27   |
|             | DSY   | 0    |
|             | IQ    | 4    |
|             | EWS   | 12   |
| 2022-23     | TFWS  | 0    |
|             | NRI   | 0    |
|             | JS    | 0    |
|             | TS    | 0    |
|             | RS    | 0    |
|             | Total | 43   |
|             | SI    | 50   |
|             | LE    | 0    |
|             | MQ    | 32   |
|             | DSY   | 0    |
|             | IQ    | 0    |
|             | EWS   | 10   |
| 2021-22     | TFWS  | 0    |
|             | NRI   | 0    |
|             | JS    | 0    |
|             | TS    | 0    |
|             | RS    | 0    |
|             | Total | 42   |
| 2020-21     | SI    | 50   |
|             | LE    | 0    |
|             | MQ    | 32   |
|             | DSY   | 0    |
|             | IQ    | 0    |
|             | EWS   | 2    |
|             | TFWS  | 0    |
|             |       |      |
|             | NRI   | 0    |

| 1/23, 2.47 FIVI | FEES NEGULATING AC | JIIIONII - 2025-20 |
|-----------------|--------------------|--------------------|
|                 | JS                 | 0                  |
|                 | TS                 | 0                  |
|                 | RS                 | 0                  |
|                 | Total              | 34                 |
|                 | SI                 | 50                 |
|                 | LE                 | 0                  |
|                 | MQ                 | 21                 |
|                 | DSY                | 0                  |
|                 | IQ                 | 0                  |
| 2019-20         | EWS                | 2                  |
|                 | TFWS               | 0                  |
|                 | NRI                | 0                  |
|                 | JS                 | 0                  |
|                 | TS                 | 0                  |
|                 | RS                 | 0                  |
|                 | Total              | 23                 |
|                 | SI                 | 50                 |
|                 | LE                 | 0                  |
|                 | MQ                 | 42                 |
|                 | DSY                | 0                  |
|                 | IQ                 | 2                  |
| 2018-19         | EWS                | 0                  |
| 2010-19         | TFWS               | 0                  |
|                 | NRI                | 0                  |
|                 | JS                 | 0                  |
|                 | TS                 | 0                  |
|                 | RS                 | 0                  |
|                 | Total              | 44                 |
| Total           |                    | 535                |

| Institute Accreditation Details |        |       |       |     |           |              |
|---------------------------------|--------|-------|-------|-----|-----------|--------------|
| Sr.No                           | Stream | NAAC  | NIRF  | PhD | Placement | Publications |
| 1                               | BHMS   | N (0) | N (0) | 0   | 100%      | 0            |

Received the fee approval proposal for academic year 2025-26

Proposal for Academic Year 2025-26

Accepted

or

Returned as <u>Deficient Proposal</u>. Deficiencies mentioned as per the Checklist Sr. No.

Date: / /

Verified by

(Name of the Office Person & its Signature)

Signature of Section Officer FEES REGULATING AUTHORITY - 2025-26